

## http://le.utah.gov

## Utah State Legislature

**Senate** • Utah State Capitol Complex • 320 State Capitol PO Box 145115 • Salt Lake City, Utah 84114-5115 (801) 538-1035 • fax (801) 538-1414

House of Representatives • Utah State Capitol Complex • 350 State Capitol PO Box 145030 • Salt Lake City, Utah 84114-5030 (801) 538-1029 • fax (801) 538-1908

## **AGENDA**

TO: Members of the Business, Economic Development and Labor Appropriations Subcommittee

FROM: Sen. Brian E. Shiozawa, Chair

Rep. Jim Bird, Chair

Rep. Stewart E. Barlow, House Vice Chair

RE: INTERIM COMMITTEE MEETING

DATE: October 17, 2013

TIME: 1:00 p.m.

PLACE: Room 210 Senate Building

1. 1:00 p.m. Call to Order/Minutes

2. 1:10 p.m. USTAR Audit Report, Legislative Auditor General

3. 2:00 p.m. USTAR Annual Report to BEDL

a. Achievement of Objectives and Duties outlined in UCA 63M-2-302

b. Annual Expenditures

c. Nonlapsing Balances Retained

d. Report-items Required by Intent Language from 2013 General Session

4. 2:30 p.m. Follow-up on USTAR O&M Issues

a. Status of Memorandums of Understanding with Universities

b. O & A

5. 2:45 p.m. Follow-up on USTAR Salary Tail Issues

a. University of Utah Status

b. Utah State University Status

c. Q & A

6. 3:00 p.m. SUCCESS Framework, Governor's Office of Management and Budget

## Committee Members

Sen. Brian E. Shiozawa, Chair

Sen. Curtis S. Bramble

Sen. Gene Davis

Sen. Wayne A. Harper

Sen. Scott K. Jenkins

Rep. Jim Bird, Chair

Rep. Jim Bird, Chair

Rep. Angela Romero

Rep. V. Lowry Snow

Rep. Ryan D. Wilcox

Rep. Brad R. Wilson

Rep. Scott K. Jenkins

Sen. Scott K. Jenkins Rep. Jeremy A. Peterson
Sen. Stuart C. Reid Rep. Val L. Peterson
Sen. Jerry W. Stevenson Rep. Dixon M. Pitcher

Dr. Andrea Wilko, Chief Economist

Zackery N. King, Fiscal Analyst

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call Sara Thomas at 801-538-1032 or use Relay Utah (toll-free in-state 7-1-1 or Spanish-language 888-346-3162), giving her at least 48 hours notice or the best notice practicable.

- 7. 4:00 p.m. 8. 4:30 p.m. Other Business
- Adjourn